Questions on Jeremiah Chapter 24 (25 on the back)

1. What did God show Jeremiah in a vision? (v. 1)

    a. At what point in time did was this vision shown? (v. 1)

    b. How did the baskets of figs differ from each other? (v 2)

    c. What was represented by the very good figs? (v. 5)

    d. What was represented by the very bad figs? (v. 8)

2. What did God plan to do for those represented by the good figs? (v. 6)

    a. What type of heart would they have? (v. 7 — we think of people like Nehemiah, Zerubbabel and Ezra)

    b. This certainly would include the *reunified Judah/Israel* of Ezekiel 37:19-23, but who does it also include according to 2 Corinthians 6:16?

3. What did God plan to do for those represented by the bad figs? (vs. 9-10)

4. Jehoiachin (the "Coniah" of Jeremiah 22:28-30) was a successor king (grandson of Josiah). What did we see in that passage regarding any future God-approved kings over Judah?

    a. Zedekiah did later serve as king over Judah, but who appointed him to be king? (2 Chronicles 36:10)

Questions on Jeremiah Chapter 25

1. For how long had Jeremiah spoken to the people? (v. 3)

    a. How did the people respond? (v. 4)

    b. What would have continued for them had they repented? (v. 5)

    c. What would they have avoided had they not served other gods? (6, 7)

2. We have before seen warnings of the Babylonian invasion of *Judah*, but who else would be impacted according to verse 9? (no need to be specific)

3. After 70 years of captivity (v. 11), what would God then do to Babylon and why? (vs. 12-14)

4. What was Jeremiah to take from the Lord's hand? What did it represent? (15)

    a. In verses 19-26 Jeremiah lists many nations that would be affected by God's wrath. What nation would be the last one to drink of God's cup of wrath? (v. 26)

5. According to v. 29, what was God's reasoning for punishing the other nations?

    a. Of course, what was the primary reason for God's punishment of the nations? (v. 31)

6. How is God depicted in verse 38?