Questions on Jeremiah Chapter 21 & 22 (on back)

1. What did king Zedekiah (via Pusher and Zephaniah) ask Jeremiah? (vs. 1-2)

    a. What was Jeremiah's answer? (feel free to summarize, vs. 4-7)

    b. What could the people do to avoid death? (see verses 8-9 & 38:2)

    c. What do we know from Zephaniah 1:1 and Jer. 52:24-27 that this "Zephaniah" was not the prophet Zephaniah of the book of Zephaniah?

2. Along with God's having set his face against the rebellious people of Judah, what else had He set His face against according to verse 10?

    a. Regarding this, we later read about Babylon being distracted by the Egyptian attack while it was besieging Jerusalem. God warned the Jews not to deceive themselves into believing that the Babylonians would not return (37:9). What interesting observation is made about this in 37:10?

3. Who is the warning more focused upon in verse 11?

    a. What were they to do in order to avoid destruction? (v. 12)

4. Verse 13 switches to people of a different type of environment. Why would such people assume that they would be safe?

    a. God had already warned of kindling a fire in the gate of Jerusalem. Where would He kindle one for these people (of vs. 13 & 14)?

Questions on Jeremiah Chapter 22

1. God again admonishes the king(s) of Judah. What does He tell him/them to do in verse 3, 15b, 16?

   a. What was the king NOT to do? (9, 13, 14, 17)

   b. What would be the result if he obeyed? (4) What if he did not? (5-7)

2. Jehoiakim's predecessor is mentioned in verses 10 and 11 and called Shallum. His real name was Jehoahaz. What do we know about him from these verses and 2 Kings 23:30-34?

3. Jehoiakim is then mentioned. According to verses 18 and 19 2 Chron. 36:5-8 what type of king was he and what type of burial would he receive?

4. What manner or "way" had the people of Judah practiced from their youth? (21)

5. The last king of Judah is discussed in verses 24-30. He is called Coniah. Whose son was he and what type of king was he (2 Chron. 36:9)?

6. Coniah is also known as Jeconiah and Jehoiachin. What prophecy is made regarding him in Jeremiah 22:30?

   a. This verse is key to answering premillennial doctrine because it states that Coniah would be the last divinely recognized physical king of Judah. Premillennialists believe in a future *earthly kingdom.* What is the kingdom according to Matt. 16:18-19 and Col. 1:13; Heb. 12:23+28?