Romans 9

- 1. To what did Paul appeal in order to prove that he was speaking the truth with regard to his feelings for his Jewish brethren?
- 2. What was the source of Paul's pain and anguish of heart?
- 3. What did Paul say that he "could wish" to do regarding his Jewish brethren?
 - a. If you didn't answer this question as a part of question 3, what did Paul mean when he said that he could wish himself "accursed from Christ" for his brethren's sake?
- 4. Paul, in chapter 3, had cited the "chief" advantage of the Jews: What was that advantage? (3:2)
 - a. What special privileges and distinctions did the Jewish people have according to verses 4 & 5 of *this chapter?*

- 5. Most of the Jewish nation rejected Christ as their Savior. Thinking of verses 6 and following, what reason did Paul give as to why this did not amount to a failure on God's part?
 - a. What had Paul said in Romans 2:29 about who was a true Jew?

- 6. What two examples of God's use of people in the execution of His plans are cited by Paul in verses 10-18?
 - a. *Thought question:* Does God always select people for the purpose of their salvation? Or does He sometimes select people for the purpose of the execution of His plan?
 - b. What was unusual about God's selection of Jacob over Esau?
 - c. How and why did God use Pharaoh in delivering the Jews from Egyptian bondage?
- 7. What other illustration does Paul use in verses 20-23, and what was his point?
- 8. In verses 14 & 19, what potential argument does Paul deflect?
- 9. What two Old Testament prophets does Paul quote as proof that God intended for salvation to be granted to Gentiles?
- 10. The Gentiles did not pursue _____ but attained it.
- 11. Israel pursued _____ but did not attain it.
- 12. According to Romans 9:32, what was the real failure of the Jews with regard to the Law of Moses and salvation?