

## Romans 10

1. What was Paul's desire and prayer for Israel? (v. 1)
  - a. For what did he *commend* Israel? (2)
  - b. For what did he *criticize* Israel? (3)
2. What was Christ in relation to the law of Moses? (4)
3. What did Moses write or describe about righteousness under the law of Moses? (5)
  - a. How did that approach to righteousness differ from the righteousness of faith?
4. What did / do Jews and Greeks have in common according to verse 12?
5. Paul said that salvation comes to those who "call upon the name of the Lord" (v. 13).
  - a. How does verse 16 help to define what is involved in "calling on the name of the Lord"?
  - b. How does Acts 22:16 help to define it?
6. How do many modern (primarily denominational) preachers misapply verse 15?

- a. *(Thought question... I am not asking for you to judge any particular preacher's motives)* For what reason might a preacher want to *directly* apply Romans 10:15 to himself?
  
7. Verse 15 speaks of these particular preachers having been “sent.” The word “sent” is from the Greek word *apostello*. How does this fact help us to identify who these “called” preachers were? *(for additional help see Mark 16:14-20)*
  
8. According to verse 16, what is necessarily involved in saving faith?
  
9. How is faith obtained? (17)
  
10. Verses 18-21 contain quotations from Old Testament law and prophets. What was Paul's point?
  - a. To whom does Paul refer when he spoke of a “foolish nation” and did “not ask for” God?
  
  - b. Who were the “disobedient” and “contrary” people?