Romans 3

- 1. What advantage did the Jew have over the Gentile? (vs. 1-2)
- 2. What is a person who contradicts God? (4)
- 3. Verses 3-8 of this chapter speak to the nature of God and His justification in condemning sin. According to verses 5-7, is God wrong for giving mankind a standard that resulted in man's condemnation? What really condemned men?
- 4. Were (are) Jews better than Gentiles? (9)
- 5. Where had Paul "before proven" that both Jews and Gentiles were under sin?
- 6. Many people claim that expository (line-by-line) styled preaching is the best and most effective style of preaching and that topical preaching should not be done. Many other people criticize what they define as "proof-texting" when one cites passages from different sources to prove a point. However, Romans 3:10-12 quotes from Psalm 14:1-3; 53:1-3 and Eccl. 7:20. Verse 13 cites Psalm 5:9 and 140:3. Verse 14 cites Psalm 10:7. Verses 15-17 cite Isaiah 59:7-8 and verse 18 cites Psalm 36:1. What was Paul's topic and purpose in citing all of these passages?
- 7. Of course, what interpretive rule must be carefully followed when citing verses from different passages in order to prove a point?

- 8. What is taught in verses 19 and 20 and Rom. 7:7 and Galatians 3:19 about the purpose of *law*?
- 9. According to Romans 3:20 (and Galatians 2:16) what can law *not* alone do for a person?
- 10. What do Romans 3:22 and 24 have in common with Ephesians 2:8?
- 11. What have all people done according to verse 23? (and Galatians 3:22)
- 12. God set forth Christ as a *propitiation or atonement (v. 25)*. What does this mean?
- 13. Who is being described in verse 25 when it speaks of sins previously committed?
- 14. God is both _____ and ____ according to verse 26.
- 15. Why is boasting excluded? (vs. 27-28)
- 16. Salvation by grace through faith is available to both _____ and ____ according to verses 28-29.
- 17. Thought question: How did God's plan to justify Jews and Gentiles through (active) faith no "void" the law but "establish the law?"