

## Revelation 16

1. Who did the Temple voice tell the seven angels?
2. These judgments remind us of the Trumpet judgments of chapters 8 and 9. What was targeted by the first trumpet / bowl? (8:7; 16:2)
  - a. What was targeted by the second trumpet / bowl? (8:8 / 16:3)
  - b. What was targeted by the third trumpet / bowl? (8:10 / 16:4)
  - c. What was targeted by the fourth trumpet / bowl? (8:12 / 16:8)
  - d. What was targeted by the fifth trumpet / bowl? (9:1-11 / 16:10)  
*(Note: As we discussed, the locusts of chapter 9 had military characteristics and a “king” over them. Many believe this to be Rome, and as we discussed in chapter 13, the sea beast was Rome).*
  - e. What was targeted by the sixth trumpet / bowl? (9:14 / 16:12)
3. Some people say that the judgments discussed in Revelation 16 were of the kingdom and leaders of the *Roman Empire*. While Rome is certainly in view in this chapter, according to verse 2, who was actually being judged by God in this chapter?
4. According to the angel of the waters (v. 5), Who caused these judgments to be carried out against the wicked?

- a. What had these wicked people done to deserve their punishment? (16:6)
  - b. What did the altar voice acknowledge about God?
  - c. Note: The people of 16:6 are the fifth-seal people of 6:9-10. How are they described in 6:9?
5. According to Revelation 16:9-11, how did the punished people react to God's judgments upon them?
6. The "Euphrates" river imagery is reminiscent of God's use of *what nation* in the *first* destruction of Jerusalem in 587 BC?
7. In 16:13, the dragon, beast and false prophet are mentioned. These three were all discussed in chapter 13 but the false prophet was there called what? (hint: 13:11)
8. "Armageddon" means "mountain of Megeddo" (likely Mount Carmel, for there was no actual "mount" Megeddo). When one thinks of the battles that were fought in the valley of Megeddo, what did "armageddon" likely represent?
9. What words were uttered when the 7th angel poured out his bowl?
- a. What was connected to this time back in 10:7?
10. We know from Revelation 16:6; 18:20 and 18:24 that the city symbolically known as "Babylon" had shed the blood of both saints and **prophets**. According to Jesus in Matthew 23:35-37, what city was notorious for this crime?