Questions On Micah 4

- **1.** What other prophet ("major" one) prophesied what Micah did in verses 1-3 of this chapter?
 - **a.** What valuable evidences lesson is taught by such repetitions and restatements in Scripture?
 - **b.** These verses prophesy about *what future event?*
 - **c.** What did Jesus say about "Jerusalem" in Luke's account of the great commission in Luke 24:47 & 49?
 - **d.** Micah 4:3 describes what aspect of the new kingdom?
 - **e.** According to 2 Corinthians 10:4-5, there is a type of warfare being now fought by the kingdom of Christ, but what type is it?
 - f. Jesus said, "My kingdom is not of this _____" (John 18:36)
- 2. The notion of "dwelling under" one's "own vine and fig tree" was expressive of Israel's comfortable existence in what place (land) in the Old Testament? (1 Kings 4:25)
 - a. How does Micah apply the expression differently in Micah 4:4?
- **3.** Religious service and devotion would also be different in the new (gospel) age. How would it be different according to verse 5?
- **4.** The remainder of this chapter (vss. 6-13) address the future, but in two different times. What time period is addressed in verses 6-8 & 13?

- **a.** What time period is addressed in verses 9-12?
- **5.** According to verse 10, what nation would be the punisher of Zion (Judah and Jerusalem)?
 - **a.** As noted in Micah 1:1, Micah prophesied into Hezekiah's reign. How did Hezekiah describe Babylon in 2 Kings 20:14?
 - **b.** How many years would the Jews of Judah spend in Babylonian captivity? (see Jeremiah 29:10 for help if needed)
- **6.** Ironically, the lands of Israel and Judah would be "defiled" (11) by the invader nations. But how had the Jews already defiled their own lands? (see Isa. 1:21 and 24:5)
- **7.** Assyria and Babylon were used by God to punish Israel and Judah, but what does verse 12 say about their view and knowledge of God?
 - **a.** So how were they used as the instruments of God?
- **8.** Read Isaiah 10:5-13 and be prepared to explain the role of Assyria in God's plans, and the difference between God's motives and those of Assyria: