

## Questions On Matthew Chapter 21

1. What other town is mentioned by Mark and Luke in addition to Bethphage? (Mark 11:1 & Luke 19:29)
  - a. What great miracle had Jesus just performed at this other town? (John 11:1 & 43)
  - b. Matthew 21:8 says that a “great multitude” accompanied Jesus as He entered Jerusalem. According to John 12:17-18, what was the reason for many of these people being there?
2. What were the disciples told to get for Jesus? (Matt. 21:2?)
  - a. How were the disciples to respond if they were questioned about taking these items? *(Both Mark and Luke’s gospels point out that the disciples were indeed questioned, Mark 11:5-6; Luke 19:33-34).*
  - b. What was the reason for this whole process of the triumphal entry? (Matt. 21:4-5; Zechariah 9:9)
3. What did the people place on the ground before Jesus as He rode into Jerusalem?
4. What prophetic words did the people cry out? (v. 9; Psalm 118:26)
  - a. What age group of people is particularly mentioned for uttering this praise of Jesus? (Matt. 21:15)
  - b. According to Matthew 21:15-17 and Luke 19:39-40, how did the chief priests and scribes react and what did the Pharisees tell Jesus

to do to His disciples for saying this, and how did Jesus reply to them?

- c. What additional observation does John make about the disciples regarding this practice? (John 12:16)
5. At both His first and last visits to the Temple during His public ministry, Jesus *did what* at the Temple? (John 2:13-18 + Matt. 21:12-13)
  6. What are the two possible sources of religious authority? (v. 25)
    - a. Though there are two possible sources of authority in religion, which one is the only right one? (Acts 4:12)
    - b. How much authority does Christ have? (Matt. 28:18)
  7. In the parable of the two sons, why was the first son commended? (v. 29)
    - a. Verse 32 shows the application of the parable of the two sons. Who did the first son represent?
    - b. Who did the second son represent?
  8. In the parable of the wicked vinedressers (33-41), who is represented by the *vinedressers*?
    - a. Who is represented by the *servants*? (see Jeremiah 7:25 for help)
    - b. Who is represented by the *son*?
  9. The kingdom would be taken from whom? And would be given to whom? (43)