

Judges 2

1. As seen here in the first 5 verses of this chapter, what Jewish failure had Judges 1:30-36 (and Joshua 16:10 and elsewhere) addressed?
 - a. Who addressed the people in these verses?
 - b. This is likely the same one who spoke to Joshua in Joshua 5:13-15. How did he describe himself there?
 - c. What promise had God made to the Jews regarding His dealings with their enemies?
 - d. According to verses 2 & 3, was this divine promise *conditional* or *unconditional*?
 - e. What was the place named where the angel spoke to the people, and why?
2. Let us remember that Old Testament historical accounts are not necessarily chronological. Judges 2:1-5 seem to be appended, and where had we seen several of the events of verses 6-9 described?
3. Verse 10 contains what sad observation?
 - a. What were the consequences with regard to their conduct? (vs 11-13)

- b. What were the consequences with regard to God's treatment of them? (14-15)

4. . Judges 2:16 explains why this book is called "Judges." What was the role of these "judges?"
 - a. Did the people always listen to these judges?

 - b. Who was *really* Israel's Judge? (18)

5. What action/reaction (cause/effect) cycle is recorded throughout the book of Judges? (but is condensed in verses 18-19 of this chapter)

6. In these apostasies, what did the people turn FROM?
 - a. What did they turn TO?

 - b. Because of this, what was God's attitude towards them?

7. What do we learn from verse 22 about God's reason for not personally exterminating all of the Canaanites Himself?