

## Job 6

1. Who is speaking in this chapter?
2. If Job's troubles ("vexations") could have been measured by *weight*, how heavy would they have been?
  - a. What does Job admit in the last part of verse 3? (*Note: King James users might want to consult another translation on this phrase.*)
  - b. Consistent with this, in verse 26, how does Job characterize his speech?
3. After confessing to using impetuous language (v.3), Job seeks to explain his reasons for such language in verses 4-7:
  - a. What did the "arrows" from God represent?
  - b. What special type of arrows were these, and what is significant about such arrows?
  - c. What did Job illustrate by citing the wild donkey and the ox?
  - d. What point did he make by his comment about tasteless food?  
(*Note: there are two likely applications:*)  
Explain what Job means IF he here has reference to the speech of Eliphaz:  
  
Explain what Job means IF he has reference to his disease:
4. What was Job's "request" (see Job 3:21-ff for background) and what was his "hope?"

5. In verse 10 (in defiance of Eliphaz's speech), what does Job say that he had NOT done?
6. In verses 11-13, what reasons does Job give for wanting to die?
7. How does Job describe his friends in verses 14 and 15?
  - a. Verse 27 contains even a greater assault on their integrity: What does Job accuse these friends of being willing to do?
8. How does Job use temporary streams and water sources to make a point about his friends' advice?
9. What things had Job NOT asked of his friends? (22, 23)
10. How did Job say that he would react if he were taught properly?
11. In verse 25, what did Job acknowledge about truthful, forceful words of rebuke?
12. What did Job say was at stake in these discourses?