

Job 3

1. Due to the changes in speakers from this point forward in the book of Job, it will be very important to understand WHO is doing the speaking from chapter to chapter. Who is speaking in this chapter?
2. This chapter is divided into sections which address different phases of Job's life. In each phase he wished that something had not happened, had happened, or would happen:
 - a. In verses 1-10, what did he wish *had not* happened?
 - b. In verses 11-16, what did he wish *had* happened?
 - c. In verses 21-ff, what did he wish *would* happen?
3. What *condition* or *place* is described in verses 17-20?
 - a. What do powerful kings, rich princes, the wicked, the prisoners, the small and the great, and stillborn babies all have in common?
4. Job references "leviathan" (v. 8). What other speaker in the book of Job speaks of "leviathan," and what point was He making? (*Hint: chapter 41*)
5. In 3:17, Job speaks of the "wicked" ceasing to be troubled (in death). This verse has been used by annihilationists to teach that wicked people are simply destroyed at death, both in body and soul. But, in **this** context, what type of "trouble" is Job referring to?
6. What did Job fear and dread? (v. 25)