

Job 19

1. After calling his friends “worthless physicians” and “miserable comforters” (13:4 and 16:2), what does Job now say that his friends were doing to him?
2. Given the ancient peoples’ common use of whole numbers, what does the expression “ten times” likely mean in verse 3?
3. Job speaks hypothetically of “even if I have erred,” then cites certain implications of that condition: From verses 4-6, list *Job’s* implications:
4. According to Job, what was God’s response when Job called out to Him for relief?
5. After speaking of what God had (allegedly) done to him (v.7), Job then lists several things that he had concluded that God had done to him (vs. 8-13). List as many as you can:
6. Job 19:13-19 contains a lengthy list of the various classes and relations of people who had rejected Job. State how Job was now treated by each class of people:
 - a. Job’s friends / acquaintances (13):

- b. Job's relatives (14):
- c. Job's close friends (14):
- d. Job's servants (guests) and maids (15-16):
- e. Job's wife (17):
- f. Job's children (17):
- g. Young children (18):
- h. Job's close friends (19):

7. What had Job escaped "by the skin of his teeth?"

8. What misconception about God's actions does Job most plainly state in verse 21?

- a. How is this misconception intensified in verse 22?

9. What imagery did Job use to express how strongly he felt about his claims? (23-24)

10. What did Job "know" with respect to the afterlife?

11. What does response from his friends does Job anticipate in verse 28? (see 22 for help)