Questions On Hosea Chapter 11

1.	In verses 1, 3 & 4, what illustration is used to describe God's past relationship to Israel?
2.	God called Israel "out of" (v.1) And removed the from their neck (v.4)
3.	In Matthew 2:15, what extended application is made of Hosea 11:1?
4.	The more God "called" Israel (by His prophets), the more they did what? (2)
5.	To where would Israel <u>not</u> return? Who would be their king? (v. 5)
	A. This invading nation would be their king because why?
	B. The sword would slash, devour and consume because why?
6.	What were the people "bent" upon doing?
7.	What characteristic of God is emphasized in verses 8 and 9?
	A. God so the world (John 3:16)

- B. God's _____ would still be executed against Ephraim, but not in its fiercest way. (v. 9)
 C. What reason did God give for not reacting and punishing in an extreme way?
 8. Thought question: Why does God say that He would not "again" destroy Ephraim?
 9. Why are "Admah" and "Zeboiim" mentioned? (What was the history of these places?) (see Deuteronomy 29:23 for help)
 10. Verse 10 speaks of a time when Israel would "walk after" the Lord. Hosea had before spoken of such a time (3:4-5), but said also that "David" would be their king. David was long dead, but Who would later sit upon his throne? (Luke 1:32)
- **11.** Hosea also spoke of the Lord roaring like a lion. Who was the "lion of the tribe of Judah?" (Revelation 5:5)
 - **A.** Of what time did Micah refer when he spoke of walking in the Lord's paths? (Micah 4:2)
- 12. At the time of Hosea's writing, what was the tribe of Judah still doing?