

Galatians 6

- 1) What *type* or *circumstance* of transgression is described in Galatians 6:1?
 - a) What responsibility do *spiritual people* have to these transgressors?
 - b) Is this duty limited to *elders*? *Explain*:
- 2) From verses 1 & 3, what do the restorers need to safeguard themselves against?
- 3) According to verse 2, what does Jesus *have* (that many people do not believe that he has)?
- 4) Verses 2 & 5 emphasize two different responsibilities: Some allege a contradiction between the verses. Explain why there is no contradiction:
- 5) What basic principle is taught in Galatians 6:6?
- 6) Under God's natural laws, one reaps what he sows: Is it any different with His *spiritual* laws?
 - a) What are the two possibilities with regard to *reaping*?
- 7) Verse 10 is used by institutionalists in an attempt to justify church benevolent support of non-Christians. How are they misusing the verse?

8) We don't always know the motives of false teachers. But verse 12 does inform us as to the motives of the Galatian false teachers. What two motives does Paul attribute to them?

9) What does verse 13 say about the character of the false teachers?

a) What did the false teachers *not do* that they told others *to do*?

b) Of what other 1st century religious people does this remind you? (*see Matt. 23:2-3 for help*)

10) What salvational role does circumcision play under the new covenant?

a) What counts for something according to 5:6?

b) What counts for something according 6:15?

11) Who is now the "Israel of God?"

12) What proof did Paul have of his own commitment to Christ?