

Exodus 35

- 1) Before giving instructions for the materials for the Tabernacle, what instructions did Moses give concerning the layout of the calendar week?
 - a) Assembling and delivering Tabernacle materials was a great work: Would it have been right for a Jew to ignore Sabbath work restrictions in order to help with the Tabernacle?
 - b) Some say that “the ends justify the means,” but what does Romans 3:8 teach about that concept?
 - c) What was the punishment for working on the Sabbath?
 - d) What example can be found of this? (Num. 15:32-36)
- 2) From verses 5, 21, 22, 26 and 29, list some of the characteristics of the giving that was done: *(I am not asking for a list of things they gave, but for a description of HOW they gave, and what their action constituted with respect to God.)*
 - a) From Exodus 36:5-7, what do we learn about the *generosity* of the people on this occasion?
- 3) Previous chapters have described the uses of the various donated materials that are mentioned in this chapter. For purposes of a refresher, see if you can remember the uses of the following:
 - a) Gold:
 - b) Silver:
 - c) Bronze:
 - d) Blue, purple and scarlet yarn:
 - e) Fine linen:

- f) Goat hair:
 - g) Ram skins:
 - h) Sea cow hides:
 - i) Acacia wood:
 - j) Olive oil:
 - k) Spices:
 - l) Onyx stones:
 - m) Gem stones:
- 4) What does verse 29 prove about the harmony between God's *command*, and man's *generosity* when it comes to giving? Are the two things incompatible?
- 5) What was the role of Bezalel and Oholiab?
- a) Along with giving these men special artistic skills and craftsmanship abilities, what additional ability did God give them, and why? (see verse 34).