

Deuteronomy 19

1. What special cities are discussed in the first 10 verses?
 - a. What purpose did they serve?
 - b. Exodus 21:12 and 14 and Deuteronomy 19:11-13 discuss a different type of killing than what is discussed in Deuteronomy 19:1-10. What was to be done to a person who committed premeditated murder?
 - c. Using Deut. 19:4-6, what circumstances would allow a killer to flee to a protection city?
 - d. What example is cited to illustrate this type of killing?
 - e. How many of these cities were to be set up initially?
 - f. How many were to be added later, and upon what conditions?
2. Verse 10 addresses some interesting aspects of the refuge-city legislation:
 - a. Though an *accident*, a life is still lost! What human emotional tendency does this law regulate?
 - b. God made the refuge city law so that “innocent blood” would not be shed in the land. Whose blood is “innocent” in verse 10?
 - c. How does time help a survivor (family, friend...etc) in the case of an accidental killing?

3. What was not to be “moved” according to this chapter, and why not?

4. What charging / indictment rule (from 17:6) is again restated by Moses in this chapter?
 - a. How does 19:16 help to explain the need for this rule?

5. What procedure was to be followed in cases of false witness?
 - a. What was to be done to the false witness?
 - b. What affect would this have upon others among them?

6. Verses 13 and 21 caution against what attitude towards evil-doers?
 - a. According to Deut. 7:16, when else were they not to show this quality?
 - b. Why the need for this caution?