Deuteronomy 13

- 1. This chapter deals primarily with different sources of enticement to do what particular sin?
 - a. What three sources of enticement are discussed?

- b. What aspects of life and relations are covered by these three categories of people who might have tempted the Jews with this sin?
- 2. What was the punishment for doing this type of false teaching:
 - a. For a prophet?
 - b. For a family member?
 - 1. What role would family members have in administering this punishment?
 - c. For community / city members / leaders?
 - 1. Who else was to be punished if they allowed this teaching to happen?
- 3. According to verse 8, what were family members **not to do** towards the enticer?

- 4. Many people argue that the death penalty is not a deterrent against further crime. What does verse 11 of this chapter say to this?
 - a. What does Ecclesiastes 8:11 teach about crime and punishment?
- 5. Why is false teaching so dangerous? (see verse 10 for the general reason, but feel free to elaborate with specifics if you wish)

- 6. What lessons can we learn from this chapter about:
 - a. False teaching and fellowship? (cp. 2 John 9-11)
 - b. Family relations in situations of spiritual rebellion? *(cp. Matthew 10:34-40)*
 - c. The extent of civil authority over a child of God? (cp. Romans 13:1-4 + Acts 5:29)