

2 Corinthians 7

- 1) To what previous **2** Corinthians chapter does this chapter relate? (same subject matter is addressed) And to what **1** Corinthian chapter does this one relate?
- 2) To what “promises” does Paul refer in the first verse? (*for help see 6:16-18*)
- 3) Paul cites two kinds of “filthiness” - That of “the flesh,” and that of “the spirit.” Cite examples of each: (*for help see Mark 7:21-22; 1 Cor. 3:3; 5:2; 6:9-10 or Gal. 5:19-21*)
 - a) “Flesh” -
 - b) “Spirit” -
- 4) Thought Question: To what situation was Paul likely referring when he said that he had “wronged” no one? (*for help see 2 Cor. 2:6 and 7:7-10*)
- 5) Verses 4-7 relate an event that had relieved Paul of his anxiety about the Corinthian church:
 - a) Who delivered the comforting news about the Corinthians?
 - b) Thinking back on **1 Corinthians**, what reasons did Paul have for being concerned about the Corinthians?
 - c) According to 7:12, Paul focuses upon a wrong committed by one particular person, but that affected other church members. Which sin fits this description? (*for help see 1 Cor. 5*)

- d) How does this passage (7:4-7) help us in answering the question of whether or not apostles were *omniscient*?
- 6) Verses 6 & 13 provide a lesson on “providence:” How did God “comfort” Paul regarding the Corinthians?
- 7) Verses 8-10 are vital in defining genuine repentance:
- a) Did Paul take pleasure in the fact that the Corinthians experienced “sorrow?” Explain:
 - b) What motivates true repentance?
 - c) What is the difference between “godly sorrow” and “worldly sorrow?”
 - d) (The KJV can be confusing on verse 8) - Explain what Paul meant about “regretting” sending the earlier letter:
- 8) List the good results that were produced from Paul’s letter: (v. 11)
- a) Some argue that “church discipline doesn’t work.” How does this verse and 2 Cor. 2:6 answer this argument?
- 9) How was Paul vindicated in what he had told Titus about the Corinthians?